

MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,  
GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

6:40 – 6:50 P.M.	A.	Discussion on Water Tank Coating Bids – Ken Coleman
6:50 – 7:00 P.M.	B.	License Agreement Application for 243 N. Main Street for Building Encroachment on City Property – Steve Westbay

I.	<b>Call Meeting to Order:</b>	
II.	<b><u>PUBLIC HEARING</u></b>	<b>7:00 P.M.</b>
	Receive Public Input on Text Amendment to Chapter 15, Land Development Code of the City Code, Re: Design Standards for Large Scale Retail Development	

## X. Adjournment

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**